



NORTH MIAMI PLANNING COMMISSION AGENDA
Tuesday, January 3, 2023, 6:00 PM
776 NE 125th Street, Council Chambers, 2nd Floor
North Miami, FL 33161

I. ASSEMBLY AND ORGANIZATION:

- A. Call to Order
- B. Roll Call of Board Members
- C. Amendments to the Agenda

II. APPROVAL OF MINUTES:

Continuation

III. COMMUNICATIONS: Next Meeting – February 7, 2022

IV. CONTINUED PUBLIC HEARING:

PC: 17-68

AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF CITY OF NORTH MIAMI, FLORIDA, AMENDING THE CITY'S 2015 COMPREHENSIVE PLAN BY ADOPTING THE 2022 EVALUATION AND APPRAISAL REVIEW (EAR) BASED COMPREHENSIVE PLAN AMENDMENTS; PROVIDING FOR TRANSMITTAL, REPEAL, CONFLICTS, SEVERABILITY, CORRECTION OF SCRIVENER'S ERRORS, CODIFICATION AND FOR AN EFFECTIVE DATE.

- 1. Staff Report
- 2. Public Comment
- 3. Commission Action

V. PUBLIC HEARING:

PC: 17-69

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF NORTH MIAMI, FLORIDA, APPROVING A TENTATIVE PLAT APPLICATION SUBMITTED BY PROPCO JW, LLC., ENTITLED "TENTATIVE PLAT BISCAYNE BAY NORTH MIAMI," FOR THREE (3) PARCELS OF REAL PROPERTY LOCATED AT 1660 NE 127TH STREET - MIAMI-DADE FOLIO NO. 06-2229-007-0170, 12600 NE 17TH AVENUE - MIAMI DADE FOLIO NO. 06-2229-007-0320, AND AT THE SOUTHEAST QUADRANT OF NE 17TH AVENUE AND NE 127TH STREET – MIAMI DADE FOLIO NO. 06-2229-007-0010, AND TOTALING APPROXIMATELY 3.3 ACRES, IN ACCORDANCE WITH ARTICLE 3, DIVISION 8, SECTION 3-802

OF THE CITY OF NORTH MIAMI CODE OF ORDINANCES AND CHAPTER 28, SECTION 28-7 (B) OF THE MIAMI-DADE COUNTY CODE OF ORDINANCES; PROVIDING FOR AN EFFECTIVE DATE AND FOR ALL OTHER PURPOSES.

1. Commission Member Disclosures under Sec. 2-391, City Code.
2. Staff Report
3. Public Comment
4. Commission Action

PC: 17-70

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF NORTH MIAMI, FLORIDA, APPROVING AN APPLICATION FOR A CONDITIONAL USE PERMIT, IN SUBSTANTIALLY THE ATTACHED FORM, FOR A PROPOSED DEVELOPMENT CONSISTING OF TWENTY-FOUR (24), 2-STORY TOWNHOMES ON TWO (2) PARCELS OF REAL PROPERTY GENERALLY LOCATED SOUTH OF CITADEL PLAZA, 13400 NE 3RD COURT, WEST OF 13330 AND 13350 NE 3RD COURT, SOUTH OF 13310 NE 3RD COURT, NORTH OF 13270 NE 3RD COURT, SPECIFICALLY IDENTIFIED WITH MIAMI-DADE FOLIO NUMBERS 06-2230-000-0121 AND 06-2230-000-0122, AND TOTALING APPROXIMATELY 1.52 ACRES, IN ACCORDANCE WITH ARTICLE 3, DIVISION 4, SECTIONS 3-402 THROUGH 3-407, ARTICLE 4, DIVISION 2, SECTION 4-202, SECTION 4-203(A), SECTION 4-204 AND SECTION 4-205 OF THE CITY OF NORTH MIAMI CODE OF ORDINANCES, CHAPTER 29, ENTITLED “LAND DEVELOPMENT REGULATIONS”; PROVIDING FOR AN EFFECTIVE DATE AND FOR ALL OTHER PURPOSES.

1. Commission Member Disclosures under Sec. 2-391, City Code.
2. Staff Report
3. Public Comment
4. Commission Action

VI. COMMITTEE REPORTS

VII. OLD BUSINESS

VIII. NEW BUSINESS

IX. ADJOURNMENT

Members of the public are invited to attend the Public Hearing and provide oral or written comments on the matter. Copies of the reports containing the Community Planning and Development Department’s recommendation will be available for public review from Monday to Friday between the hours of 8:15 a.m. and 5:00 p.m. in the City Clerk’s Office, City Hall, or online at: <https://www.northmiamifl.gov/AgendaCenter/Planning-Commission-4>. For questions, please call (305) 893-6511, Ext. 19005.

Pursuant to Florida Statute section 286.0105, persons appealing any decision made by the Planning Commission with respect to any matter considered at such meeting or hearing, will need a record of the proceedings, and should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, PERSONS NEEDING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE COMMUNITY PLANNING & DEVELOPMENT DEPARTMENT NO LATER THAN FOUR (4) DAYS PRIOR TO THE PROCEEDING. TELEPHONE (305) 893-6511, EXT. 19005, FOR ASSISTANCE. IF HEARING IMPAIRED, TELEPHONE 711 OR YOU MAY CONTACT 1-800-955-8771 FOR THE FLORIDA RELAY SERVICE FOR ASSISTANCE.