



CITY OF NORTH MIAMI
BOARD APPLICATION

Name: _____

Home Information:

Home Address: _____

City/State/Zip: _____

Home Phone: _____ Fax: _____ E-mail: _____

Business Information:

Employer/Business Name: _____

Current Position: _____

Business Address: _____

City/State/Zip: _____

Business Phone: _____ Fax: _____ E-mail: _____

Where should we send your mail? Home _____ Business: _____

Are you a resident of the State of Florida? Yes _____ No _____

Are you a US Citizen? Yes _____ No _____

Education: _____ Hobbies: _____

Present or prior service governmental boards and committees: _____

Please check the board(s) on which you are interested in serving as a member:

<input type="checkbox"/>	Advisory Committee for Disabled	<input type="checkbox"/>	Affordable Housing Committee	<input type="checkbox"/>	Board of Adjustment
<input type="checkbox"/>	Business Development Board	<input type="checkbox"/>	Charter Board	<input type="checkbox"/>	Code Enforcement Board
<input type="checkbox"/>	Community Relations Board	<input type="checkbox"/>	Community Redevelopment Agency Committee	<input type="checkbox"/>	Disaster Preparedness Committee
<input type="checkbox"/>	Education Advisory Board	<input type="checkbox"/>	Floodplain Management Committee	<input type="checkbox"/>	Health Facilities Authority Board
<input type="checkbox"/>	Library Board	<input type="checkbox"/>	Museum of Contemporary Art Board of Trustees	<input type="checkbox"/>	Nuisance Abatement Board
<input type="checkbox"/>	Parks & Recreation Committee	<input type="checkbox"/>	Personnel Board	<input type="checkbox"/>	Planning Committee
<input type="checkbox"/>	Senior Citizens' Advisory Board	<input type="checkbox"/>	University Relations Board	<input type="checkbox"/>	Youth Opportunity Board

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

Signature: _____ Date: _____

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 305.895.9817, or send via fax: 305.899.0497.

